

The Thirteenth Sunday after Trinity

August 30, 2026

Our Savior Lutheran Church

Order of Service

Divine Service Setting 3, p. 184

Confession and Absolution

Lord, We Come Before Thee Now

18

7. 7. 7. 7.

Ps. 27: 8

William Hammond, 1745

Cento by Martin Madan, 1760

Vienna

Justin H. Knecht, 1797



1 Lord, we come be - fore Thee now, At Thy feet we hum - bly bow;
2 Lord, on Thee our souls de - pend; In com - pas - sion now de - scend,
3 In Thine own ap - point - ed way Now we seek Thee, here we stay.
4 Send some mes - sage from Thy Word That may joy and peace af - ford;



Oh, do not our suit dis - dain! Shall we seek Thee, Lord, in vain?
Fill our hearts with Thy rich grace, Tune our lips to sing Thy praise.
Lord, we know not how to go Till a bless - ing Thou be - stow.
Let Thy Spir - it now im - part Full sal - va - tion to each heart. A - men.



5 Comfort those who weep and mourn,
Let the time of joy return;
Those that are cast down lift up,
Make them strong in faith and hope.

6 Grant that all may seek and find
Thee a gracious God and kind.
Heal the sick, the captive free;
Let us all rejoice in Thee.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Psalm

Psalm 32; antiphon: v. 2



¹Blessèd is the one whose transgression is for- | given,*
whose sin is | covered.

²Blessèd is the man against whom the LORD counts no in- | iquity,*
and in whose spirit there is | no deceit.

³For when I kept silent, my bones wast- | ed away*
through my groaning | all day long.

⁴**For day and night your hand was heavy up- | on me;***
my strength was dried up as by the heat of | summer.

⁵I acknowledged my sin to you,
and I did not cover my in- | iquity;*
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity | of my sin.

⁶**Therefore let everyone who is godly**
offer prayer to you at a time when you | may be found;*
surely in the rush of great waters,
they shall not | reach him.

⁷You are a hiding place for me;
you preserve me from | trouble;*
you surround me with shouts of de- | liverance.

⁸**I will instruct you and teach you in the way | you should go;***
I will counsel you with my eye up- | on you.

⁹Be not like a horse or a mule, without under- | standing,*
which must be curbed with bit and bridle,
or it will not stay | near you.

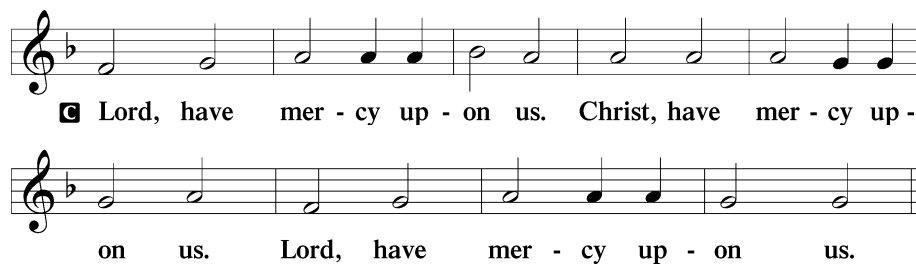
¹⁰**Many are the sorrows of the | wicked,***
but steadfast love surrounds the one who trusts | in the LORD.

¹¹Be glad in the LORD, and rejoice, O | righteous,*
and shout for joy, all you up- | right in heart!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

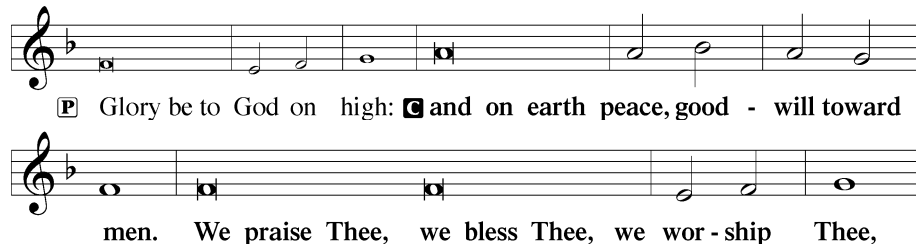
Kyrie

LSB 186



Gloria in Excelsis

LSB 187



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 77:14–15

You are the God who works | wonders,*
 you have made known your might among the | peoples.
 You with your arm redeemed your | people,*
 the children of Jacob and | Joseph.

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned

everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Verse

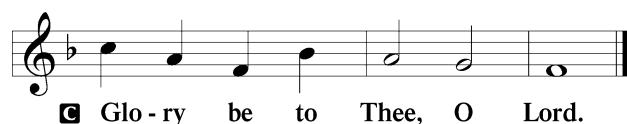
Psalms 88:1

Alleluia. O LORD, God of my salvation; I cry out day and night before you. Alleluia.

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.



²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

God, Thou Faithful God

I Kings 3: 5

O Gott, du frommer Gott

Johann Heermann, 1630

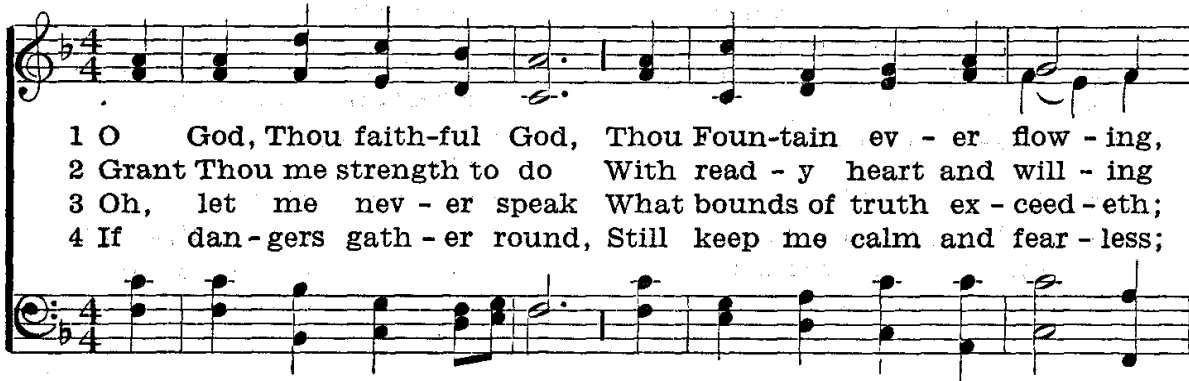
Tr., Catherine Winkworth, 1858, alt.

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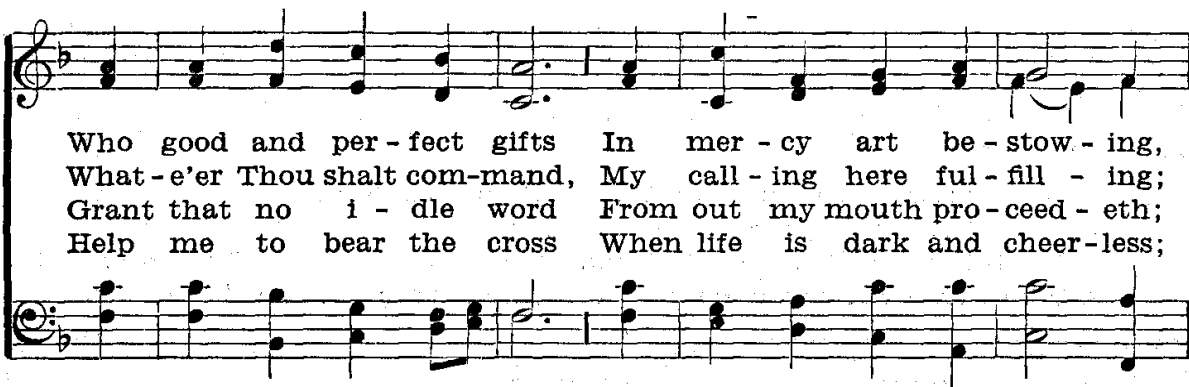
O Gott, du frommer Gott

"Neuvermehrtes Gesangbuch"

Meiningen, 1693



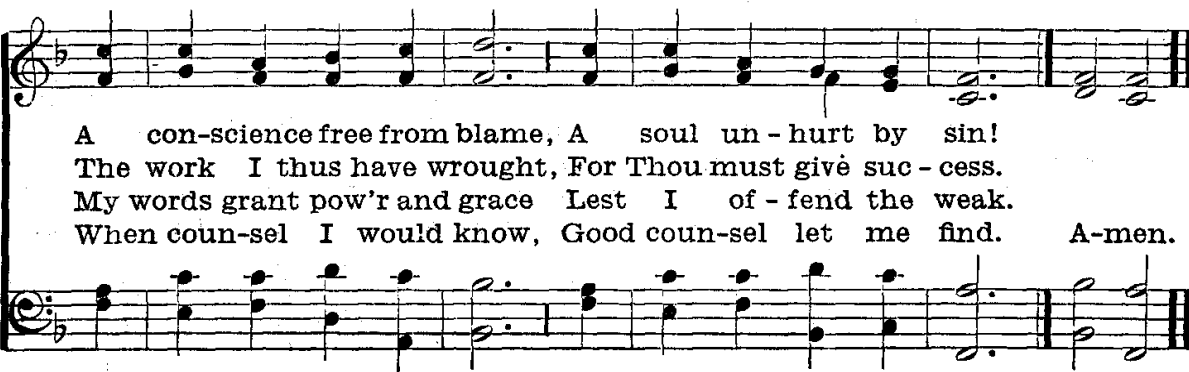
1 O God, Thou faith-ful God, Thou Foun-tain ev - er flow - ing,
 2 Grant Thou me strength to do With read - y heart and will - ing
 3 Oh, let me nev - er speak What bounds of truth ex - ceed - eth;
 4 If dan - gers gath - er round, Still keep me calm and fear - less;



Who good and per - fect gifts In mer - cy art be - stow - ing,
 What - e'er Thou shalt com-mand, My call - ing here ful - fill - ing;
 Grant that no i - dle word From out my mouth pro - ceed - eth;
 Help me to bear the cross When life is dark and cheer-less;



Give me a health-y frame, And may I have with - in
 To do it when I ought, With all my might, and bless
 And then, when in my place I must and ought to speak,
 And let me win my foe With words and ac - tions kind.



A con-science free from blame, A soul un - hurt by sin!
 The work I thus have wrought, For Thou must give suc - cess.
 My words grant pow'r and grace Lest I of - fend the weak.
 When coun-sel I would know, Good coun-sel let me find. A-men.

● God, Thou Faithful God

5 And let me with all men,
As far as in me lieth,
In peace and friendship live.
And if Thy gift supplieth
Great wealth and honor fair,
Then this refuse me not,
That naught be mingled there
Of goods unjustly got.

6 If Thou a longer life
Hast here on earth decreed me;
If Thou through many ills
To age at length wilt lead me,
Thy patience on me shed.
Avert all sin and shame
And crown my hoary head
With honor free from blame.

7 Let me depart this life
Confiding in my Savior;
Do Thou my soul receive
That it may live forever;
And let my body have
A quiet resting-place
Within a Christian grave;
And let it sleep in peace.

8 And on that solemn Day
When all the dead are waking,
Stretch o'er my grave Thy hand,
Thyself my slumbers breaking.
Then let me hear Thy voice,
Change Thou this earthly frame,
And bid me aye rejoice
With those who love Thy name.

Sermon

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church

Lord's Prayer:

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect for the Word:

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Blessing:

The almighty and merciful Lord, the Father, the + Son, and the Holy Spirit, bless and preserve us. Amen.

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