

The Fifth Sunday after Trinity

July 5, 2026

Our Savior Lutheran Church

Order of Service

Divine Service Setting 3, p. 184

# Confession and Absolution

## 750 If Thou But Trust in God to Guide Thee



1 If thou but trust in God to guide thee And hope in  
2 What can these anx - ious cares a - vail thee, These nev - er -  
3 Be pa - tient and a - wait His lei - sure In cheer - ful  
4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -  
ceas - ing moans and sighs? What can it help if thou be -  
hope, with heart con - tent To take what - e'er thy Fa - ther's  
need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in  
wail thee O'er each dark mo - ment as it flies? Our cross and  
plea - sure And His dis - cern - ing love hath sent, Nor doubt our  
sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.  
tri - als do but press The heav - ier for our bit - ter - ness.  
in - most wants are known To Him who chose us for His own.  
thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial  
That God hath cast thee off unheard,  
That he whose hopes meet no denial  
Must surely be of God preferred.  
Time passes and much change doth bring  
And sets a bound to ev'rything.
- 6 All are alike before the Highest;  
'Tis easy for our God, we know,  
To raise thee up, though low thou liest,  
To make the rich man poor and low.  
True wonders still by Him are wrought  
Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,  
Perform thy duties faithfully,  
And trust His Word; though undeserving,  
Thou yet shalt find it true for thee.  
God never yet forsook in need  
The soul that trusted Him indeed.



<sup>3</sup>As for the saints | in the land,\*  
they are the excellent ones,  
in whom is all | my delight.

<sup>4</sup>The sorrows of those who run after another god shall | multiply;\*  
their drink offerings of blood I will not pour out  
or take their names | on my lips.

<sup>5</sup>The LORD is my chosen portion | and my cup;\*  
you | hold my lot.

<sup>6</sup>The lines have fallen for me in pleasant | places;\*  
indeed, I have a beautiful in- | heritance.

<sup>7</sup>I bless the LORD who gives me | counsel;\*  
in the night also my heart in- | structs me.

<sup>8</sup>I have set the LORD always be- | fore me;\*  
because he is at my right hand, I shall not be | shaken.

<sup>9</sup>Therefore my heart is glad, and my whole being re- | joices;\*  
my flesh also | dwells secure.

<sup>10</sup>For you will not abandon my soul | to Sheol,\*  
or let your holy one see cor- | ruption.

<sup>11</sup>You make known to me the | path of life;\*  
in your presence there is fullness of joy;  
at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

## Kyrie

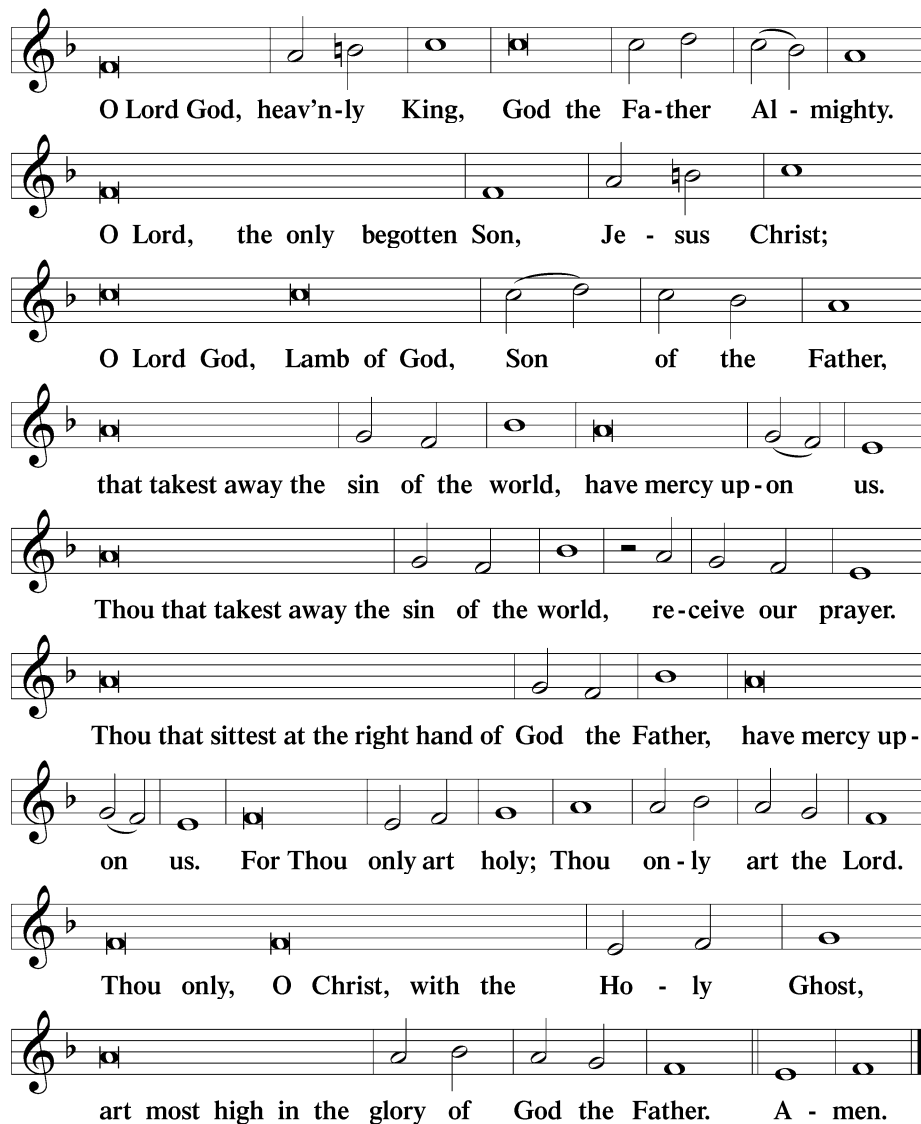
LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

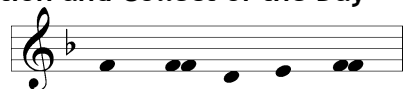
Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**G** And with thy spir - it.



**P** Let us pray.

**P** O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## Old Testament Reading

*1 Kings 19:11–21*

<sup>11</sup>[The Lord] said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” <sup>14</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>15</sup>And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 84:9, 8*

Behold our shield, | O God;\*  
 look on the face of your a- | nointed!  
 O LORD God of hosts, | hear my prayer;\*  
 give ear, O God of | Jacob!

## Epistle

*1 Corinthians 1:18–25*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
 and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling

block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Verse

*Psalm 21:1*

Alleluia. O LORD, in your strength the king rejoices, and in your salvation how greatly he exults!  
Alleluia.

### Holy Gospel

*Luke 5:1–11*

**P** The Holy Gospel according to St. Luke, the fifth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup>And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## 688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
 2 "I am the light, I light the way, A god - ly  
 3 "My heart a - bounds in low - li - ness, My soul with  
 4 "I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex - press,  
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek - ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav'n - ly goal."  
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

### Sermon

### Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Stand*

### Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

### Lord's Prayer:

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Collect for the Word:

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### Blessing:

The almighty and merciful Lord, the Father, the + Son, and the Holy Spirit, bless and preserve us. Amen.

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